



Connecting Entrepreneurial Communities

# 2025 INAUGURAL CONFERENCE

## JUNE 25-27 | KINGMAN

### SPONSORSHIP OPPORTUNITIES

CEC Sponsorship Levels and Benefits	MEAL \$3,000	PLATINUM \$1,000	GOLD \$500	SILVER \$250	BRONZE \$100
Recognition on Website	X	X	X	X	X
Recognition on Social Media	X	X	X	X	X
Recognition on Printed Materials	X	X	X	X	
Recognition from Podium	X	X	X	X	
Recognition on Signage	X	X	X		
Complimentary Registrations	3	2	1		
Introduce Keynote	X	X	X		
Exhibitor Table at the Event	X	X			
Special Recognition and Signage at Conference	X				

Sponsorships will be given on a first come, first serve basis.  
Limited booth spaces and keynote speakers are available.

**KANSAS STATE**  
UNIVERSITY

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[www.bit.ly/KansasCEC](http://www.bit.ly/KansasCEC)

TO SPONSOR: LESLIE SCHRAG | 620-553-4029 | [EconomicDevelopment@CityofKingman.com](mailto:EconomicDevelopment@CityofKingman.com)

**Connecting Entrepreneurial Communities (CEC) Conference  
Sponsorship Commitment Form  
Kingman, Kansas - June 25-27, 2025**

Thank you for supporting rural entrepreneurship and community development through your sponsorship of the inaugural 2025 CEC Conference! Please complete the information below to confirm your sponsorship.

**Please select your preferred sponsorship level:**

**Meal Sponsor- \$3,000**

*Recognition on website & social media, printed materials, from the podium, and on signage, 3 complimentary registrations, Introduce keynote, exhibitor table at event, Special recognition and signage at the conference.\**

**Platinum Sponsor- \$1,000**

*Recognition on website & social media, printed materials, from the podium, and on signage, 2 complimentary registrations, introduce keynote, exhibitor table at event.\**

**Gold Sponsor- \$500**

*Recognition on website & social media, printed materials, from the podium, and on signage, 1 complimentary registration, introduce keynote.*

**Silver Sponsor-\$250**

*Recognition on website & social media, printed materials, from the podium.*

**Bronze- \$100**

*Recognition on website & social media*

*\*Sponsorships will be given on a first-come, first-served basis. Limited booth space and keynote speakers are available.*

**Sponsor Information**

**Organization Name:** \_\_\_\_\_

**Contact Name & Title** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Website/Social Media (for promotion):** \_\_\_\_\_

Please email the logo to [nkdaniels@ksu.edu](mailto:nkdaniels@ksu.edu)

**Payment Method**

Check (Payable to City of Kingman, PO Box 168, Kingman, KS 67068)

Invoice Requested